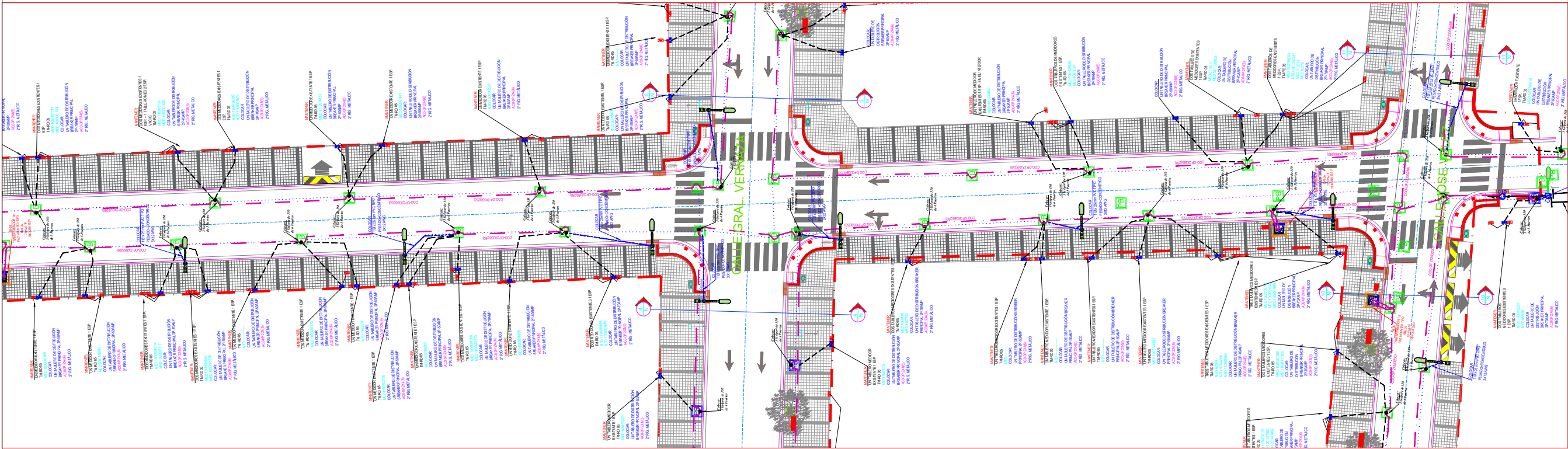
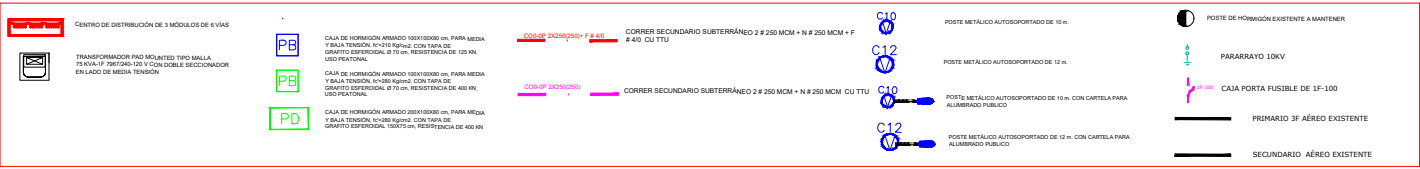




**LABORADO POR:**

ARQ. FERNANDO SAN LUCAS

**DIRECTOR GENERAL DESARROLLO Y  
ORDENAMIENTO TERRITORIAL**

**REVISADO POR:**

ING. ANGEL TAPE VELIZ  
DIRECTOR GENERAL DE OBRAS  
PÚBLICAS

|            |               |           |
|------------|---------------|-----------|
| ESCALA:    |               | INDICADAS |
| DISEÑOS    |               |           |
| FECHA:     | LÁMINA:       |           |
| ABRIL 2025 | L-ELEC-SSUB-5 |           |